



SCIENCE OLYMPIAD
AT THE
UNIVERSITY OF FLORIDA

Northern Regional: January 18th, 2020

Anatomy and Physiology C - Answer Sheet

Name(s): _____

Team Name: _____

School Name: _____

Team Number: _____

Rank: _____
Score: _____

I. Integumentary System

Multiple Choice

- | | | |
|----------|-----------|-----------------------|
| 1. _____ | 8. _____ | 15. _____ TB#1 |
| 2. _____ | 9. _____ | 16. _____ |
| 3. _____ | 10. _____ | 17. _____ |
| 4. _____ | 11. _____ | 18. _____ |
| 5. _____ | 12. _____ | 19. _____ |
| 6. _____ | 13. _____ | 20. _____ |
| 7. _____ | 14. _____ | |

Labeling

- | | |
|----------|----------|
| A. _____ | N. _____ |
| B. _____ | O. _____ |
| C. _____ | P. _____ |
| D. _____ | Q. _____ |
| E. _____ | R. _____ |
| F. _____ | S. _____ |
| G. _____ | T. _____ |
| H. _____ | U. _____ |
| I. _____ | V. _____ |
| J. _____ | W. _____ |
| K. _____ | X. _____ |
| L. _____ | Y. _____ |
| M. _____ | |

Diagram-based Questions

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Pathology

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

II. Skeletal System

Multiple Choice

- | | | |
|----------|-----------|-----------------------|
| 1. _____ | 8. _____ | 15. _____ |
| 2. _____ | 9. _____ | 16. _____ TB#2 |
| 3. _____ | 10. _____ | 17. _____ |
| 4. _____ | 11. _____ | 18. _____ |
| 5. _____ | 12. _____ | 19. _____ |
| 6. _____ | 13. _____ | 20. _____ |
| 7. _____ | 14. _____ | |

Diagram-based Questions

- | | |
|----------------------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ TB#3 | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Team Number: _____

Labeling

- A. _____
- B. _____
- C. _____
- D. _____
- E. _____
- F. _____
- G. _____
- H. _____
- I. _____
- J. _____
- K. _____
- L. _____

- M. _____
- N. _____
- O. _____
- P. _____
- Q. _____
- R. _____
- S. _____
- T. _____
- U. _____
- V. _____
- W. _____
- X. _____

Pathology

1.

- A. _____
- B. _____
- C. _____
- D. _____
- E. _____

2.

- A. _____
- B. _____
- C. _____
- D. _____
- E. _____

III. Muscular System

Multiple Choice

- | | | |
|----------|-----------------------|-----------|
| 1. _____ | 8. _____ | 15. _____ |
| 2. _____ | 9. _____ | 16. _____ |
| 3. _____ | 10. _____ | 17. _____ |
| 4. _____ | 11. _____ | 18. _____ |
| 5. _____ | 12. _____ | 19. _____ |
| 6. _____ | 13. _____ TB#4 | 20. _____ |
| 7. _____ | 14. _____ | |

Labeling

- | | |
|----------|----------|
| A. _____ | L. _____ |
| B. _____ | M. _____ |
| C. _____ | N. _____ |
| D. _____ | O. _____ |
| E. _____ | P. _____ |
| F. _____ | Q. _____ |
| G. _____ | R. _____ |
| H. _____ | S. _____ |
| I. _____ | T. _____ |
| J. _____ | U. _____ |
| K. _____ | |

Diagram-based Questions

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | |
| 6. _____ | |

TB#5

Pathology

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____